

MICHAEL OAKESHOTT ASSOCIATION

The Michael Oakeshott Bibliography

April 2009

This bibliography has been compiled by Efraim Podoksik (2003—2009), building upon the work of Suzanne Tregarthen (1999), John Liddington (1992) and others.

Any reader who discovers a new or heretofore ‘lost’ reference to Oakeshott, or who finds an error in this document, is invited to send the full details of the reference to the Michael Oakeshott Association’s web master via email (moa.admin@gmail.com) or via the Association’s web site at <http://www.michael-oakeshott-association.com>.

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1 Published Work of Michael Oakeshott

This list of Michael Oakeshott's published writings is sorted first by year of publication, then by type of publication (e.g. book, article, correspondence, review). Reprints are generally omitted unless they have some attribute other than their publication date that distinguishes them from the original edition. Examples of such attributes are publication in a different medium (such as in a book instead of a journal), the removal of old or the addition of new material and translation of the work into a different language.

* Items by Oakeshott published before 1992 but not included in John Liddington's bibliography are marked with an asterisk [*].

1.1 Life-time Publications and Posthumously Published Original Texts

1919

* (With H. Howe) 'An Experiment in the Teaching of History', *Georgian* (the magazine of St. George's School), 14 (1919), pp. 5-6.

* 'Socialism as It Is!', *Georgian*, 14 (1919) pp. 39-44.

1921

'Shylock the Jew', *Caian* (the magazine of Gonville and Caius College), 30 (Michaelmas 1921), pp. 61-7.

1922

'Lord Acton', *Caian*, 31 (Michaelmas 1922), pp. 14-23.

1926

Review of J. Needham (ed.), *Science, Religion and Reality*, in *Journal of Theological Studies*, 27 (1926), pp. 317-9.

Review of A.C. Bouquet, *The Christian Religion and Its Competitors Today*, in *Journal of Theological Studies*, 27 (1926), p. 440.

Review of E. Griffith-Jones, *Providence - Divine and Human*, in *Journal of Theological Studies*, 27 (1926), pp. 440-1.

1927

Religion and the Moral Life (Cambridge: The 'D' Society Pamphlets, no. 2), 13 pgs.

'In Memoriam: Charles Montagu Doughty', *Caian*, 34 (Lent 1927), pp. 117-33.

Review of T. Whittaker, *The Metaphysics of Evolution*, in *Cambridge Review*, 48 (1926-7), p. 230.

Review of R.B. Perry, *General Theory of Value*, in *Cambridge Review*, 48 (1926-7), p. 230.

Review of R.W. Sellars, *The Principles and Problems of Philosophy*, in *Cambridge Review*, 48 (1926-7), p. 429.

Review of F.J.E. Woodbridge, *The Realm of Mind*, in *Cambridge Review*, 49 (1927-8), p. 93.

Review of A.A. Jascalevich, *Three Conceptions of Mind*, in *Cambridge Review*, 49 (1927-8), p. 93.

Review of A.C. Widgery, *Contemporary Thought of Great Britain*, in *Cambridge Review*, 49 (1927-8), p. 156.

Review of C. Gore, *Can We Then Believe?*, in *Journal of Theological Studies*, 28 (1927), pp. 314-6.

Review of E.G. Selwyn (ed.), *Essays Catholic and Critical*, in *Journal of Theological Studies*, 28 (1927), pp. 314-6.

Review of W.R. Bowie, *The Inescapable Christ*, in *Journal of Theological Studies*, 28 (1927), pp. 314-6.

Review of P. Gardiner, *Modernism in the Church of England*, in *Journal of Theological Studies*, 28 (1927), p. 316.

1928

'The Importance of the Historical Element in Christianity', *Modern Churchman*, 18 (1928-9), pp. 360-71.

1929

'The Authority of the State', *Modern Churchman*, 19 (1929-30), pp. 313-27.

Correspondence, *Modern Churchman*, 19 (1929-30), pp. 614-5.

Review of J.S. Mackenzie, *Fundamental Problems of Life*, in *Journal of Philosophical Studies*, 4 (1929), pp. 264-6.

Review of P.S. Belasco, *Authority in Church and State*, in *Journal of Theological Studies*, 30 (1929), pp. 426-8.

1930

'The 55th Exhibition of the Cambridge Drawing Society', *Cambridge Review*, 51 (1929-30), p. 417.

Review of J. Marteau, *Clémenceau*, in *Cambridge Review*, 51 (1929-30), p. 332.

Review of J.C. Powys, *The Meaning of Culture*, in *Cambridge Review*, 51 (1929-30), pp. 367-8.

Review of G.E.G. Catlin, *The Principles of Politics*, in *Cambridge Review*, 51 (1929-30), p. 400.

Review of K. Feiling, *What Is Conservatism?*, in *Cambridge Review*, 51 (1929-30), p. 512.

Review of L. Powys, *The Pathetic Fallacy*, in *Cambridge Review*, 51 (1929-30), p. 512.

Review of H. Rashdall, *God and Man*, in *Cambridge Review*, 52 (1930-1), p. 39.

Review of G.G. Atkins, *The Making of the Christian Mind*, in *Journal of Theological Studies*, 31 (1930), pp. 203-8.

Review of H.H. Farmer, *Experiences of God*, in *Journal of Theological Studies*, 31 (1930), pp. 302-3.

1931

'Scutari' (a poem), *Cambridge Review*, 53 (1931-2), p. 67.

Review of L.P. Smith, *Afterthoughts*, in *Cambridge Review*, 52 (1930-1), p. 287.

Review of F.H. Bradley, *Aphorisms*, in *Cambridge Review*, 52 (1930-1), p. 287.

Review of L. Britton, *Hunger and Love*, in *Cambridge Review*, 52 (1930-1), p. 351.

Review of J.B. Pratt, *Adventures in Philosophy and Religion*, in *Cambridge Review*, 52 (1930-1), p. 511.

Review of H. Driesch, *Ethical Principles in Theory and Practice*, in *Journal of Theological Studies*, 32 (1931), pp. 326-7.

Review of F.J. Sheen, *Religion without God*, in *Journal of Theological Studies*, 32 (1931), pp. 434-5.

Review of K. Heim, *The New Divine Order*, in *Journal of Theological Studies*, 32 (1931), pp. 434-5.

Review of E. Holmes, *Philosophy Without Metaphysics*, in *Journal of Theological Studies*, 32 (1931), pp. 434-5.

1932

'Cracow' (a poem), *Cambridge Review*, 53 (1931-2), p. 266.

'John Locke', *Cambridge Review*, 54 (1932-3), pp. 72-3.

'The New Bentham', *Scrutiny*, 1 (1932-3), pp. 114-31.

Review of F.J.C. Hearnshaw (ed.), *Political and Social Ideas of the Age of Reaction and Reconstruction*, in *Cambridge Review*, 53 (1931-2), p. 332.

1933

Experience and its Modes (Cambridge: Cambridge University Press).

Review of M. Ruthnaswamy, *The State*, in *Cambridge Review*, 54 (1932-3), p. 359.

Review of J. Macmurray, *Interpreting the Universe*, in *Cambridge Review*, 54 (1932-3), p. 395.

Review of C.R. Morris, *Idealistic Logic*, in *Cambridge Review*, 55 (1933-4), p. 152.

Review of L. Chestov, *In Jacob's Balance*, in *Scrutiny*, 2 (1933-4), pp. 101-4.

1934

'Edward Bullough' (obituary), *Caian*, 43 (Michaelmas 1934), pp. 1-11.

Review of M. Grant, *A New Argument for God's Survival*, in *Cambridge Review*, 55 (1933-4), p. 332.

Review of L. Curtis, *Civitas Dei*, in *Cambridge Review*, 55 (1933-4), p. 450.

Review of O. Gierke, *Natural Law and the Theory of Society, 1500 to 1800* (trans. E. Barker), in *Cambridge Review*, 56 (1934-5), pp. 11-2.

Review of H. Levy and others, *Aspects of Dialectical Materialism*, in *Cambridge Review*, 56 (1934-5), pp. 108-9. Reprinted in E. Homberger and others (eds.), *The Cambridge Mind: Ninety Years of the Cambridge Review 1879-1969*, (London: Jonathan Cape, 1970), pp. 134-9 ('Dialectical Materialism: An "Official Philosophy"'.)

Review of A.N. Whitehead, *Adventures of Ideas*, in *Journal of Theological Studies*, 35 (1934), pp. 73-5.

Review of C.D. Burns, *The Horizon of Experience*, in *Journal of Theological Studies*, 35 (1934), pp. 75-6.

Review of G. Michaelis, *Richard Hooker als politischer Denker*, in *Journal of Theological Studies*, 35 (1934), p. 76.

1935

'R.A.S. Macfie' (obituary), *Caian*, 44 (Michaelmas 1935), pp. 41-2.

'Thomas Hobbes', *Scrutiny*, 4 (1935-6), pp. 263-77.

Review of H.G. Wood, *Christianity and the Nature of History*, in *Cambridge Review*, 56 (1934-5), p. 248.

Review of E.F. Carritt, *Morals and Politics*, in *Cambridge Review*, 56 (1934-5), p. 449.

Review of M.B. Foster, *The Political Philosophies of Plato and Hegel*, in *Cambridge Review*, 57 (1935-6), p. 74.

Review of W. Tilby, *Right: A Study in Physical and Moral Order*, in *Journal of Theological Studies*, 36 (1935), pp. 322-3.

Review of H.G. Wood, *Christianity and the Nature of History*, in *Journal of Theological Studies*, 36 (1935), pp. 323-4.

Review of J.C. McKerrow, *Religion and History*, in *Journal of Theological Studies*, 36 (1935), pp. 323-4.

1936

(With G.T. Griffith), *A Guide to the Classics, or, How to Pick the Derby Winner* (London: Faber and Faber).

'History and the Social Sciences', in the Institute of Sociology, *The Social Sciences* (London: Le Play House Press), pp. 71-81.

'The Servant Girl Who Burnt Carlyle's MS', *Listener*, 15 (1936), pp. 459-60. Reprinted in A. Bryant and others, *Imaginary Biographies* (London: Allen and Unwin, 1936), pp. 61-72.

'Robert Jenkins', in A. Bryant and others, *Imaginary Biographies* (London: Allen and Unwin, 1936), pp. 73-81.

Review of W. Brock, *An Introduction to Contemporary German Philosophy*, in *Cambridge Review*, 57 (1935-6), p. 195.

Review of N. Berdyaev, *The Meaning of History*, in *Cambridge Review*, 57 (1935-6), p. 453.

Review of L. Strauss, *The Political Philosophy of Hobbes*, in *Cambridge Review*, 58 (1936-7), p. 150.

Review of C.C.J. Webb, *The Historical Elements in Religion*, in *Journal of Theological Studies*, 37 (1936), pp. 96-8.

Review of F.H. Bradley, *Collected Essays*, in *Philosophy*, 11 (1936), pp. 114-6.

Review of B. Pfannenstill, *Bernard Bosanquet's Philosophy of the State*, in *Philosophy*, 11 (1936), pp. 482-3.

1937

'Dr. Leo Strauss on Hobbes', *Politica*, 2 (1936-7), pp. 364-79.

Review of K. Mannheim, *Ideology and Utopia*, in *Cambridge Review*, 58 (1936-7), p. 257.

Review of F. Birch, *This Freedom of Ours*, in *Cambridge Review*, 59 (1937-8), p. 55.

Review of L. Strauss, *The Political Philosophy of Hobbes*, in *Philosophy*, 12 (1937), pp. 239-41.

Review of M. Roberts, *The Modern Mind*, in *Scrutiny*, 6 (1937-8), pp. 208-10.

1938

'The Concept of a Philosophical Jurisprudence', *Politica*, 3 (1938), pp. 203-22, 345-60.

Review of R.G. Collingwood, *The Principles of Art*, in *Cambridge Review*, 59 (1937-8), p. 487. Reprinted in E. Homberger and others (eds.), *The Cambridge Mind: Ninety Years of the Cambridge Review 1879-1969* (London: Jonathan Cape, 1970), pp. 139-41 ('Collingwood's Philosophy of Art').

1939

The Social and Political Doctrines of Contemporary Europe (Cambridge: Cambridge University Press).

The same, with additions and corrections.

'The Claims of Politics', *Scrutiny*, 8 (1939-40), pp. 146-51.

'Geoffrey Rossetti' (obituary), *Cambridge Review*, 60 (1938-9), pp. 166-7.

Review of J. Marshall, *Swords and Symbols*, in *Philosophy*, 14 (1939), pp. 493-4.

Review of K.B. Smellie, *Reason in Politics*, in *Politica*, 4 (1939), pp. 167-8.

1940

Review of E.F.M. Durbin, *The Politics of Democratic Socialism*, in *Cambridge Review*, 61 (1939-40), pp. 347, 348, 350.

1941

The Social and Political Doctrines of Contemporary Europe, 2nd edition (Cambridge: Cambridge University Press).

Review of G. Wallas, *Men and Ideas*, in *Philosophy*, 16 (1941), p. 95.

1942

The Social and Political Doctrines of Contemporary Europe, with five additional prefaces by F.A. Ogg (Cambridge: Cambridge University Press; New York: Macmillan).

1946

Hobbes's *Leviathan* (edited with an introduction; Oxford: Blackwell).

* 'Cecil Grant', *Supplement to Georgian*, c. 1946, pp. 12-3.

Review of B. Croce, *Politics and Morals*, in *Philosophy*, 21 (1946), p. 184.

1947

(With G.T. Griffith), *A New Guide to the Derby: How to Pick the Winner* (London: Faber and Faber).

'Rationalism in Politics', *Cambridge Journal*, 1 (1947-8), pp. 81-98, 145-57.

'The "Collective Dream of Civilisation"', *Listener*, 37 (1947), pp. 966-7.

Review of R.G. Collingwood, *The Idea of History*, in *English Historical Review*, 62 (1947), pp. 84-6.

Review of W.A. Orton, *The Liberal Tradition*, in *English Historical Review*, 62 (1947), p. 262.

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1948

'Scientific Politics', *Cambridge Journal*, 1 (1947-48), pp. 347-58.

'Contemporary British Politics', *Cambridge Journal*, 1 (1947-8), pp. 474-90.

'Science and Society', *Cambridge Journal*, 1 (1947-8), pp. 689-97.

'The Tower of Babel', *Cambridge Journal*, 2 (1948-9), pp. 67-83.

Review of H.D. Lasswell, *The Analysis of Political Behavior*, in *Cambridge Journal*, 1 (1947-8), pp. 326, 328.

Review of L. Whistler, *The English Festivals*, in *Cambridge Journal*, 1 (1947-8), pp. 382, 384.

Review of J. Lavrin, *Nietzsche*, in *Cambridge Journal*, 1 (1947-8), pp. 450, 452.

Review of W.T. Jones (ed.), *Masters of Political Thought* (vol. 2), in *Cambridge Journal*, 1 (1947-8), pp. 636-7.

- Review of K.B. Smellie, *Why We Read History*, in *Cambridge Journal*, 1 (1947-8), pp. 766-7.
- Review of S. Campion, *Father, a Portrait of G.C. Coulton*, in *Cambridge Journal*, 2 (1948-9), pp. 116, 118.
- Review of the Earl of Lytton, *Bulwer-Lytton*, in *Cambridge Journal*, 2 (1948-9), p. 188.
- Review of G. Bryson, *Man and Society: The Scottish Inquiry of the Eighteenth Century*, in *English Historical Review*, 63 (1948), pp. 272-3.
- Review of M. Ginsberg, *Reason and Unreason in Society*, in *English Historical Review*, 63 (1948), p. 414.
- Review of R.B. Perry, *Puritanism and Democracy*, in *Philosophy*, 23 (1948), pp. 86-7.
- Review of C.E.M. Joad, *Decadence*, in *Spectator*, 180 (1948), pp. 290, 292.

1949

- 'The Political Economy of Freedom', *Cambridge Journal*, 2 (1948-9), pp. 212-29.
- 'The Universities', *Cambridge Journal*, 2 (1948-9), pp. 515-42.
- 'J.D. Mabbott: The State and the Citizen', *Mind*, 58 (1949), pp. 378-89.
- Review of F. Williams, *The Triple Challenge*, in *Cambridge Journal*, 2 (1948-9), pp. 313-4.
- Review of J.D. Mabbott, *The State and the Citizen*, in *Cambridge Journal*, 2 (1948-9), pp. 316, 318.
- Review of F. Sternberg, *How to Stop the Russians Without War*, in *Cambridge Journal*, 2 (1948-9), pp. 425-7.
- Review of G.C. Field, *Principles and Ideals in Politics*, in *Cambridge Journal*, 2 (1948-9), pp. 444, 446.
- Review of Sir E.W. Wittaker, *The Modern Approach to Descartes' Problem*, in *Cambridge Journal*, 2 (1948-9), pp. 629-30.
- Review of S.M. Jacobs, *Notes on Descartes' Régles*, in *Cambridge Journal*, 2 (1948-9), pp. 629-30.
- Review of P. Valéry, *Descartes*, in *Cambridge Journal*, 2 (1948-9), pp. 629-30.
- Review of H. Selsam, *Socialism and Ethics*, in *Cambridge Journal*, 2 (1948-9), pp. 692-4.
- Review of E. Dudley, *The Tree of Commonwealth* (ed. D.M. Brodie), in *Cambridge Journal*, 2 (1948-9), pp. 763-4.
- Review of A. Koestler, *Insight and Outlook*, in *Spectator*, 183 (1949), pp. 20, 22.
- * Review of O. S. Wauchope, *Deviation into Sense*, in *Times Literary Supplement* (15 January, 1949), p. 45.
- * Review of W. G. de Burgh, *The Life of Reason*, in *Times Literary Supplement* (19 March, 1949), p. 190.
- * Review of W. Carington, *Matter, Mind, and Meaning*, in *Times Literary Supplement* (20 May, 1949), p. 332 .
- * Review of T. Gilby, *Barbara Celarent*, in *Times Literary Supplement* (3 June, 1949), p. 369.
- * Review of J.D. Bernal, *The Freedom of Necessity*, in *Times Literary Supplement* (17 June, 1949), p. 400.
- * Review of D.G. James, *The Life of Reason: Hobbes, Locke, Bolingbroke*, in *Times Literary Supplement* (5 August, 1949), p. 509.
- * Review of J. Lindsay, *Marxism and Contemporary Science*, in *Times Literary Supplement* (16 September, 1949), p. 605.

Review of H. Butterfield, *The Origins of Modern Science, 1300-1800*, in *Times Literary Supplement* (25 November, 1949), pp. 761-3.

1950

'Rational Conduct', *Cambridge Journal*, 4 (1950-1), pp. 3-27.

'Stalin's Four Weak Points', *Evening Standard* (20 November, 1950), p. 9.

'The Idea of a University', *Listener*, 43 (1950), pp. 424-6.

Correspondence, *Times Literary Supplement* (4 August, 1950), p. 485.

Review of J.W. Watmough, *Cambridge Conversations*, in *Cambridge Journal*, 3 (1949-50), pp. 312-3.

Review of J. Plamenatz, *The English Utilitarians*, in *Cambridge Journal*, 3 (1949-50), pp. 312-3.

Review of Sir R. Filmer, *Patriarcha and Other Political Works* (ed. P. Laslett), in *Cambridge Journal*, 3 (1949-50), p. 384.

Review of J.W. Gough, *John Locke's Political Philosophy*, in *English Historical Review*, 65 (1950), p. 550.

Review of Sir R. Filmer, *Patriarcha and Other Political Works* (ed. P. Laslett), in *Philosophy*, 25 (1950), pp. 280-1.

Review of G. Ryle, *The Concept of Mind*, in *Spectator*, 184 (1950), pp. 20, 22.

Review of J. Godley, *Tell Me the Next One*, in *Spectator*, 184 (1950), p. 734.

* Review of W.M. Urban, *Beyond Realism and Idealism*, in *Times Literary Supplement* (27 January, 1950), p. 61.

* Review of E.W.F. Tomlin, *The Great Philosophers*, in *Times Literary Supplement* (24 March 1950), p. 189.

1951

Political Education (Cambridge: Bowes and Bowes), 28 pgs.

'Mr. Carr's First Volume', *Cambridge Journal*, 4 (1950-1), pp. 504-6.

'The B.B.C.', *Cambridge Journal*, 4 (1950-1), pp. 543-54.

'A Reminder from "Leviathan"', *Observer* (29 July, 1951), p. 4.

Correspondence, *New Statesman and Nation*, 42 (28 July, 1951), p. 100.

Review of T. Wilson, *Modern Capitalism and Economic Progress*, in *Cambridge Journal*, 4 (1950-1), pp. 504-6.

Review of J.H.S. Burleigh, *The City of God*, in *Cambridge Journal*, 4 (1950-1), pp. 567-8, 570, 572.

Review of R.H. Barrow, *Introduction to St. Augustine*, in *Cambridge Journal*, 4 (1950-1), pp. 567-8, 570, 572.

Review of T.H. Marshall, *Citizenship and Social Class*, in *Cambridge Journal*, 4 (1950-1), pp. 629-30.

Review of N. Machiavelli, *The Discourses* (ed. L.J. Walker), in *Cambridge Journal*, 4 (1950-1), p. 698.

Review of G.J. Renier, *History, Its Purpose and Method*, in *Philosophical Quarterly*, 1 (1950-1), pp. 284-5.

Review of C. Morgan, *Liberties of the Mind*, in *Spectator*, 186 (1951), p. 419.

Review of G. Santayana, *Dominations and Powers*, in *Spectator*, 187 (1951), p. 578.

Review of D.W. Brogan, *The Price of Revolution*, in *Spectator*, 187 (1951), p. 825.

Review of J. Bowle, *Hobbes and His Critics*, in *Time and Tide*, 32 (1951), pp. 977-8.

* Review of R.E. Money-Kyrle, *Psychoanalysis and Politics*, in *Times Literary Supplement* (17 August, 1951), p. 511.

- * Review of E. H. Carr, *The New Society*, in *Times Literary Supplement* (12 October, 1951), p. 642.
- * Review of D. M. Pickels, *Introduction to Politics*, in *Times Literary Supplement* (23 November, 1951), p. 743.

1952

- Review of E.M. Forster, *Two Cheers for Democracy*, in *Cambridge Journal*, 5 (1951-2), pp. 436-8.
- Review of B. de Jouvenel, *The Ethics of Redistribution*, in *Clare Market Review* (London School of Economics), 47: ii (Lent 1952), pp. 4-5.
- Review of W.H. Walsh, *An Introduction to Philosophy of History*, in *Philosophical Quarterly*, 2 (1952), pp. 276-7.
- Review of E. von Kuehnelt-Leddihn, *Liberty or Equality*, in *Spectator*, 188 (1952), pp. 338, 340.
- Review of Lord Radcliffe, *The Problem of Power*, in *Spectator*, 188 (1952), pp. 451-2.

1953

- Review of D. Forbes, *The Liberal Anglican Idea of History*, in *Cambridge Journal*, 6 (1952-3), pp. 248-51.
- Review of M. Cranston, *Freedom*, in *Spectator*, 190 (1953), p. 579.
- Review of T.D. Weldon, *The Vocabulary of Politics*, in *Spectator*, 191 (1953), pp. 405-6.
- * Review of E. Voegelin, *The New Science of Politics*, in *Times Literary Supplement* (7 August, 1953), p. 504.

1954

- Review of A. Dru (ed.), *The Letters of Jacob Burckhardt*, in *Encounter*, 2: vi (1954), pp. 69-70, 72-4.
- Review of H. Read, *Anarchy and Order*, in *Spectator*, 192 (1954), pp. 593-4.
- Review of J. Bowle, *Politics and Opinion in the Nineteenth Century*, in *Spectator*, 193 (1954), pp. 66, 69.
- Review of M. Duverger, *Political Parties*, in *Spectator*, 193 (1954), pp. 92-3.
- Review of R. Kirk, *The Conservative Mind*, in *Spectator*, 193 (1954), pp. 472, 474.
- Review of E. Beneš, *Memoirs*, in *Spectator*, 193 (1954), pp. 639-40.

1955

- La Idea de Gobierno en la Europa Moderna* (Madrid: Ateneo), 33 pgs.
- Review of D. Kelly, *The Hungry Sheep*, in *Daily Telegraph* (2 September, 1955).
- 'The Customer Is Never Wrong', *Listener*, 54 (1955), pp. 301-2.
- Review of H. Marcuse, *Reason and Revolution*, in *Spectator*, 194 (1955), pp. 404-5.
- Review of K.C. Wheare, *Government by Committee*, in *Spectator*, 195 (1955), p. 129.
- Review of H. Butterfield, *Man and His Past*, in *Spectator*, 195 (1955), pp. 595-6.
- Review of P. Bloomfield, *Uncommon People*, in *Spectator*, 195 (1955), pp. 871-2.

1956

- Political Education* [reprinted with some minor alterations and additions in P.J. Laslett (ed.), *Philosophy, Politics and Society*, 1st series (Oxford: Blackwell), pp. 1-21].

Review of G. Barraclough, *History in a Changing World*, in *Spectator*, 196 (1956), pp. 451-2.

Review of C. Rossiter, *Conservatism in America*, in *Spectator*, 196 (1956), pp. 451-2.

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Review of J. Bowle, *Minos or Minotaur?*, in *Spectator*, 197 (1956), pp. 31-2.

Review of G. Salvemini, *Mazzini*, in *Spectator*, 197 (1956), pp. 459-60.

Review of J. Brooke, *The Chatham Administration*, in *Spectator*, 197 (1956), p. 746.

1957

'Die Massen in der repräsentativen Demokratie', in A. Hunold (ed.), *Masse und Demokratie* (Erlenbach-Zürich und Stuttgart: Rentsch), pp. 189-214.

Review of B. de Jouvenel, *Sovereignty*, in *Crossbow*, 1 (1957), pp. 43-4.

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Review of H. Warrender, *The Political Philosophy of Thomas Hobbes*, in *Spectator*, 199 (1957), p. 198.

Review of G. Heckscher, *The Study of Comparative Government and Politics*, in *Spectator*, 199 (1957), pp. 490-1.

Review of J. Lewis, *Marxism and the Open Mind*, in *Spectator*, 199 (1957), p. 654.

Review of H. Butterfield, *George III and the Historians*, in *Spectator*, 199 (1957), p. 718.

* Review of R. Aron, *The Opium of the Intellectuals*, in *Time and Tide*, 37 (1957).

1958

'The Activity of Being an Historian', *Historical Studies I*, ed. T.D. Williams (London: Bowes and Bowes), pp. 1-19.

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1959

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1961

'The Masses in Representative Democracy', in A. Hunold (ed.), *Freedom and Serfdom: an Anthology of Western Thought* (Dordrecht, Holland: Reidel), pp. 151-70.

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Review of H.J. Blackham, *Political Discipline in a Free Society*, in *Sunday Telegraph* (26 March, 1961), p. 6.

Review of M. Cole, *The Story of Fabian Socialism*, in *Sunday Telegraph* (5 November, 1961), p. 6.

1962

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previously published, some in a slightly different form: 'Rationalism in Politics' (1947); 'The Political Economy of Freedom' (1949); 'The Tower of Babel' (1948); 'Rational Conduct' (1950); 'Political Education' (1951); 'The Activity of Being an Historian' (1955); 'On Being Conservative' (1956); 'The Voice of Poetry in the Conversation of Mankind' (1959); 'The Moral Life in the Writings of Thomas Hobbes' (1960); 'The Study of Politics in a University' (1961).

Hobbes's *Leviathan*, ed. M. Oakeshott with an introduction by R.S. Peters (New York: Collier Books).

Correspondence, *Times Literary Supplement* (12 October, 1962), p. 793.

Review of P. Laslett (ed.), *Locke's Two Treatises of Government*, in *Historical Journal*, 5 (1962), pp. 97-100.

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1964

'Political Laws and Captive Audiences', in G.R. Urban (ed.), *Talking to Eastern Europe* (London: Eyre and Spottiswoode), pp. 291-301.

R. Bassett, *The Essentials of Parliamentary Democracy*, 2nd ed.; edited with an introduction (London: Cass).

1965

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1966

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[Extract, with minor deletions, from *Experience and its Modes*]

'Nazism', in *Chambers Encyclopedia* (new rev. ed.), 9, pp. 722-4.

Review of J.C. Holt, *Magna Carta*, in *Government and Opposition*, 1 (1965-6), pp. 266-71.

Review of J. Lively (ed.), *The Works of Joseph de Maistre*, in *New Society*, 7 (10 February, 1966), pp. 28-9.

Review of D.P. Calleo, *Coleridge and the Idea of the Modern State*, in *New Society*, 7 (9 June, 1966), pp. 28-9.

1967

'Learning and Teaching', in R.S. Peters (ed.), *The Concept of Education* (London: Routledge and Kegan Paul), pp. 156-76.

'Personal Retrospect: By a Scholar', in *St. George's School, Harpenden (1907-1967): A Portrait of the Founders*, compiled H.W. Howe (Harpenden: St. George's School), pp. 14-18.

'The Definition of a University', *Journal of Educational Thought*, 1 (1967), pp. 129-42.

Review of K. Brown (ed.), *Hobbes Studies*, in *English Historical Review*, 82 (1967), pp. 123-5.

Review of J.R. Lucas, *The Principles of Politics*, in *Political Studies*, 15 (1967), pp. 224-7.

1968

Review of F.H. Hinsley, *Sovereignty*, in *English Historical Review*, 83 (1968), pp. 441-2.

1970

* Review of W. Hayter, *William of Wykeham: Patron of the Arts*, in *Times Literary Supplement* (11 December, 1970), p. 1472.

1971

'Education: The Engagement and Its Frustration', *Proceedings of the Annual Conference: Philosophy of Education Society of Great Britain*, 5 (January 1971), pp. 19-49.

Review of D. Thomson, *The Aims of History*, in *English Historical Review*, 86 (1971), p. 597.

Review of K. Marx, *Critique of Hegel's Philosophy of Right* (ed. J. O'Malley), in *Spectator*, 226 (1971), pp. 192-3.

1972

'Education: The Engagement and Its Frustration', in *Education and the Development of Reason*, ed. R.F. Dearden, P.H. Hirst and R.S. Peters (London: Routledge and Kegan Paul), pp. 19-49.

Untitled paragraph, in London School of Economics, Liberty Appeal.

1974

Review of T.A. Spragens, Jr. *The Politics of Motion: The World of Thomas Hobbes*, in *Government and Opposition*, 9 (1974), pp. 237-44.

1975

Hobbes on Civil Association (Oxford: Basil Blackwell). This comprises the following essays, all previously published, the first in a somewhat different form: 'Introduction to Leviathan' (1946); 'The Moral Life in the Writings of Thomas Hobbes' (1960); 'Dr. Leo Strauss on Hobbes' (1937); 'Leviathan: A Myth' (1947: 'The "Collective Dream of Civilisation"').

On Human Conduct (Oxford: Oxford University Press).

'A Place of Learning', *Colorado College Studies*, 12 (January 1975), pp. 6-29.

'Talking Politics', *National Review*, 27 (1975), pp. 1345-7, 1423-8.

'The Vocabulary of a Modern European State', *Political Studies*, 23 (1975), pp. 319-41, 409-14.

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1976

'On Misunderstanding Human Conduct: A Reply to My Critics', *Political Theory*, 4 (1976), pp. 353-67.

1978

Review of M. Cowling (ed.), *Conservative Essays*, in *Daily Telegraph* (29 June, 1978), p. 18.

Review of N. Johnson, *In Search of the Constitution*, in *Public Administration*, 56 (1978), pp. 102-5.

1980

Preface to D.J. Manning (ed.) *The Form of Ideology* (London: George Allen and Unwin, 1980), pp. vii-viii.

Review of Q. Skinner, *The Foundations of Modern Political Thought*, in *Historical Journal*, 23 (1980), pp. 449-53.

1983

On History and Other Essays (Oxford: Basil Blackwell). This comprises the following essays, none previously published: Three essays on history; 'I Present, Future and Past'; 'II Historical Events: The Fortuitous, the Causal, the Similar, the Correlative, the Analogous, and the Contingent'; 'III Historical Change: Identity and Continuity'; 'The Rule of Law'; 'The Tower of Babel'.

'This Towering Folly', *Times* (26 February, 1983), p. 10 [excerpt from 'The Tower of Babel', in *On History and Other Essays*].

1985

La Condotta Umana (Bologna: Società Editrice il Mulino).

1988

Review of R. Scruton (ed.), *Conservative Thoughts: Essays from The Salisbury Review*, in *Spectator*, 261 (9 July, 1988), p. 60.

Review of R. Scruton (ed.), *Conservative Thinkers: Essays from The Salisbury Review*, in *Spectator*, 261 (9 July, 1988), p. 60.

1989

The Voice of Liberal Learning: Michael Oakeshott on Education (ed. T. Fuller) (New Haven and London: Yale University Press). This comprises the following essays, all previously published: 'A Place of Learning' (1975); 'Learning and Teaching' (1967); 'Education: The Engagement and Its Frustration' (1972); 'The Idea of a University' (1950); 'The Universities' (1949); 'Political Education' (1951 and 1962).

1991

Rationalism in Politics and Other Essays (new and expanded edition; ed. T. Fuller) (Indianapolis: Liberty Press). This comprises the essays in the 1962 edition of *Rationalism in Politics* and the following essays, all, other than 'Political Discourse', previously published: 'Political Discourse'; 'The New Bentham' (1932); 'Introduction to Leviathan' (1946 and 1974); 'Logos and Telos' (1974; review of T.A. Spragens, Jr. *The Politics of Motion: The World of Thomas Hobbes*); 'The Masses in Representative Democracy' (1961); 'Talking Politics' (1975).

'Rationalist', *Quadrant*, 35 (March 1991) pp. 87-8. [excerpt from 'Rationalism in Politics].

1993

Morality and Politics in Modern Europe: The Harvard Lectures, 1958 (ed. S. Letwin with an introduction by K. Minogue) (New Haven: Yale University Press).

Religion, Politics, and the Moral Life (ed. and with introduction by T. Fuller) (New Haven: Yale University Press). This comprises the following essays, all of which, except for the third and the last two, were previously published: 'Religion and the World' (1929); 'Religion and the Moral Life' (1927); 'Some Remarks on the Nature and Meaning of Sociality' (1925); 'The Importance of the Historical Element in Christianity' (1928); 'The Authority of the State' (1929); 'The Claims of Politics' (1939); 'Scientific Politics' (1947); 'The Customer Is Never Wrong' (1955); 'The Concept of a Philosophy of Politics' (c. 1946?); 'Political Philosophy' (c. 1946-50).

1995

'Work and Play', *First Things*, 54 (1995), pp. 29-33.

1996

The Politics of Faith and the Politics of Scepticism (ed. and with introduction by T. Fuller) (New Haven: Yale University Press).

'The Fortunes of Scepticism', *Times Literary Supplement* (15 March 1996), pp. 14-15 [extracts from *The Politics of Faith and the Politics of Scepticism*].

2001

'The Philosophy of History', in L. Marsh, (ed.). *Michael Oakeshott Philosopher: A Commemoration of the Centenary of Oakeshott's Birth* (London: Michael Oakeshott Association), pp. 61-3. (A transcript of an original BBC broadcast on 13 Jan.1948.)

'Letter on Hobbes', *Political Theory*, 29 (2001), pp. 834-6. Written in 1963.

2004

What Is History? And Other Essays (ed. and with introduction by L.D. O'Sullivan) (Thorverton: Imprint Academic). This comprises twenty four previously unpublished and six previously published pieces. Unpublished works: 'History Is a Fable' (1923); 'The Cambridge School of Political Science' (1924); 'An Essay on the Relations of Philosophy, Poetry and Reality' (1925); 'The Philosophy of History' (1928); 'What De We Look for in an Historian?' (1928); 'The Social and Political Doctrines of Contemporary Europe' (1939); 'On Peace With Germany' (1943); 'The Voice of Conversation in the Education of Mankind' (c. 1948); 'Richard Hooker'; 'The Whig Interpretation of History' (1951); 'Freedom and Power' (195-?); 'Conduct and Ideology in Politics' (c. 1955); 'The Idea of "Character" in the Interpretation of Modern Politics' (1954); 'Democracy in England (1957); 'Current Ideas about Government' (1959?); 'The Constitution of Liberty' (1959?); 'What Is History?' (1961); 'On Arriving at a University' (1961?); 'The Historiography of Max Lenz' (196-); 'The Emergence of the History of Thought' (1967); 'What is Political Theory?' (1973); 'Political Thought as a Subject of Historical Enquiry' (1980); 'Law' (1980); 'Europe, the Emergence of an Idea' (1981). Published works: 'The Philosophy of History'

(1948) (see 2001 – ‘The Philosophy of History’); ‘The New Society’ (see 1951 - review of E. H. Carr, *The New Society*); ‘The New Science of Politics’ (see 1953 - review of E. Voegelin, *The New Science of Politics*); ‘Work and Play’ (c. 1960?) (see 1995 - ‘Work and Play’); ‘Between Past and Future’ (see 1961 - review of Arendt, *Between Past and Future*); ‘The Character of a University Education’ (see 1967 - ‘The Definition of a University’).

2006

Lectures in the History of Political Thought (ed. and with introduction by T. Nardin & L.D. O’Sullivan) (Thorverton: Imprint Academic).

‘The Concept of Government in Modern Europe’, *Collingwood and British Idealism Studies*, 12 (2006), pp. 17-35. Originally delivered on 20th April 1955 in the Ateneo of Madrid, as part of the series called ‘Tendencias actuales del pensamiento europeo’ (Current Tendencies of European Thinking).

2007

The Concept of a Philosophical Jurisprudence: Essays and Reviews 1926-51 (ed. and with introduction by L.D. O’Sullivan) (Thorverton: Imprint Academic). This comprises one hundred and twelve previously published pieces: Review of Needham, *Science, Religion and Reality* (1926); Review of Bouquet, *The Christian Religion and Its Competitors Today* (1926); Review of Griffith-Jones, *Providence - Divine and Human* (1926); Review of Whittaker, *The Metaphysics of Evolution* (1927); Review of Perry, *General Theory of Value* (1927); Review of Sellars, *The Principles and Problems of Philosophy* (1927); Review of Woodbridge, *The Realm of Mind* and Jascavich, *Three Conceptions of Mind* (1927); Review of Widgery, *Contemporary Thought of Great Britain* (1927); Review of Gore, *Can We Then Believe?*, Selwyn, *Essays Catholic and Critica* and Bowie, *The Inescapable Christ*, (1927); Review of Gardiner, *Modernism in the Church of England*, (1927); Review of Mackenzie, *Fundamental Problems of Life* (1929); Review of Belasco, *Authority in Church and State* (1929); Review of Marteau, *Clémenceau* (1930); Review of Powys, *The Meaning of Culture* (1930); Review of Catlin, *The Principles of Politics* (1930); Review of Feiling, *What Is Conservatism?* (1930); Review of Powys, *The Pathetic Fallacy* (1930); Review of Rashdall, *God and Man* (1930); Review of Atkins, *The Making of the Christian Mind* (1930); Review of Farmer, *Experiences of God* (1930); Review of Smith, *Afterthoughts* and Bradley, *Aphorisms* (1931); Review of Britton, *Hunger and Love* (1931); Review of Pratt, *Adventures in Philosophy and Religion*, (1931); Review of Driesch, *Ethical Principles in Theory and Practice* (1931); Review of Sheen, *Religion without God*, Heim, *The New Divine Order* and Holmes, *Philosophy Without Metaphysics* (1931); ‘John Locke’ (1932); Review Hearnshaw *Political and Social Ideas of the Age of Reaction and Reconstruction*, in *Cambridge Review* (1932); Review of Ruthnaswamy, *The State* (1933); Review of Macmurray, *Interpreting the Universe* (1933); Review of Morris, *Idealistic Logic* (1933); Review of L. Chestov, *In Jacob's Balance*, (1933); Review of M. Grant, *A New Argument for God's Survival*, in *Cambridge Review*, 55 (1933-4), p. 332.; Review of Curtis, *Civitas Dei*, (1934); Review of Gierke, *Natural Law and the Theory of Society, 1500 to 1800* (1934); Review of Levy, *Aspects of Dialectical Materialism* (1934); Review of Whitehead, *Adventures of Ideas* (1934); Review of Burns, *The Horizon of Experience* (1934); Review of Michaelis, *Richard Hooker als politischer Denker* (1934); ‘Thomas Hobbes’

(1935); Review of Wood, *Christianity and the Nature of History* and McKerrow, *Religion and History* (1935); Review of Carritt, *Morals and Politics* (1935); Review of Foster, *The Political Philosophies of Plato and Hegel* (1935); Review of Tilby, *Right: A Study in Physical and Moral Order* (1935); 'History and the Social Sciences' (1936); Review of Brock, *An Introduction to Contemporary German Philosophy* (1936); Review of Berdyaev, *The Meaning of History* (1936); Review of Webb, *The Historical Elements in Religion* (1936); Review of Bradley, *Collected Essays* (1936); Review of Pfannenstill, *Bernard Bosanquet's Philosophy of the State* (1936); Review of L. Strauss, *The Political Philosophy of Hobbes* (1936); Review of Mannheim, *Ideology and Utopia* (1937); Review of Birch, *This Freedom of Ours*, (1937); Review of Roberts, *The Modern Mind* (1937); 'The Concept of a Philosophical Jurisprudence' (1938); Review of Collingwood, *The Principles of Art* (1938); Review of Marshall, *Swords and Symbols* (1939); Review of Smellie, *Reason in Politics* (1939); Review of Durbin, *The Politics of Democratic Socialism* (1940); Review of Wallas, *Men and Ideas* (1941); Review of Croce, *Politics and Morals* (1946); Review of Collingwood, *The Idea of History* (1947); Review of Orton, *The Liberal Tradition* (1947); Review of Bowle, *Western Political Thought* (1947); 'Contemporary British Politics' (1948); Review of Lasswell, *The Analysis of Political Behavior* (1948); Review of Whistler, *The English Festivals* (1948); Review of Lavrin, *Nietzsche* (1948); Review of Jones *Masters of Political Thought* (1948); Review of Smellie, *Why We Read History* (1948); Review of Campion, *Father, a Portrait of G.C. Coulton* (1948); Review of the Earl of Lytton, *Bulwer-Lytton* (1948); Review of G. Bryson, *Man and Society* (1948); Review of Ginsberg, *Reason and Unreason in Society* (1948); Review of Perry, *Puritanism and Democracy* (1948); Review of Joad, *Decadence* (1948); 'Science and Society' (1948); 'J.D. Mabbott: The State and the Citizen' (1949); Review of Williams, *The Triple Challenge* (1949); Review of Sternberg, *How to Stop the Russians Without War* (1949); Review of Field, *Principles and Ideals in Politics* (1949); Review of Wittaker, *The Modern Approach to Descartes' Problem*, Jacobs, *Notes on Descartes' Régles* and Valéry, *Descartes* (1949); Review of Selsam, *Socialism and Ethics* (1949); Review of Dudley, *The Tree of Commonwealth* (1949); Review of Koestler, *Insight and Outlook* (1949); Review of Wauchope, *Deviation into Sense* (1949); Review of de Burgh, *The Life of Reason* (1949); Review of Carington, *Matter, Mind, and Meaning* (1949); Review of Gilby, *Barbara Celarent* (1949); Review of Bernal, *The Freedom of Necessity* (1949); Review of James, *The Life of Reason: Hobbes, Locke, Bolingbroke*, (1949); Review of Lindsay, *Marxism and Contemporary Science*, (1949); Review of Butterfield, *The Origins of Modern Science, 1300-1800*, (1949); 'Stalin's Four Weak Points' [Review of J. Burnham, *The Coming Defeat of Communism*] (1950); Review of Watmough, *Cambridge Conversations* (1950); Review of Plamenatz, *The English Utilitarians* (1950); Review of Gough, *John Locke's Political Philosophy* (1950); Review of Filmer, *Patriarcha and Other Political Works* (1950); Review of Ryle, *The Concept of Mind* (1950); Review of Godley, *Tell Me the Next One* (1950); Review of Urban, *Beyond Realism and Idealism* (1950); Review of Tomlin, *The Great Philosophers* (1950); 'Mr. Carr's First Volume' (1951); 'The B.B.C.' (1951); Review of Wilson, *Modern Capitalism and Economic Progress* (1951); Review of Burleigh, *The City of God* and Barrow, *Introduction to St. Augustine* (1951); Review of Marshall, *Citizenship and Social Class* (1951); Review of Machiavelli, *The Discourses* (1951); Review of Renier, *History, Its Purpose and Method* (1951); Review of

Morgan, *Liberties of the Mind* (1951); Review of Santayana, *Dominations and Powers* (1951); Review of Brogan, *The Price of Revolution* (1951); Review of Money-Kyrle, *Psychoanalysis and Politics* (1951); Review of Pickels, *Introduction to Politics* (1951).

2008

The Vocabulary of a Modern European State (ed. and with introduction by L.D. O'Sullivan) (Thorverton: Imprint Academic). This comprises sixty four previously published pieces: 'A Reminder from "Leviathan"', (1951); Review of Jouvenel, *The Ethics of Redistribution*, (1952); Review of Forster, *Two Cheers for Democracy* (1952); Review of Walsh, *An Introduction to Philosophy of History* (1952); Review of Kuehnelt-Leddihn, *Liberty or Equality*, (1952); Review of Radcliffe, *The Problem of Power* (1952); Review of Forbes, *The Liberal Anglican Idea of History* (1953); Review of Cranston, *Freedom* (1953); Review of Weldon, *The Vocabulary of Politics* (1953); Review of Dru, *The Letters of Jacob Burckhardt* (1954); Review of Read, *Anarchy and Order* (1954); Review of Bowle, *Politics and Opinion in the Nineteenth Century* (1954); Review of Duverger, *Political Parties* (1954); Review of Kirk, *The Conservative Mind* (1954); Review of E. Beneš, *Memoirs* (1954); Review of Kelly, *The Hungry Sheep* (1955); Review of Marcuse, *Reason and Revolution* (1955); 'The Concept of Government in Modern Europe' (2006 [1955]); Review Wheare, *Government by Committee* (1955); Review of Butterfield, *Man and His Past* (1955); Review of Bloomfield, *Uncommon People* (1955); Review of Barraclough, *History in a Changing World* (1956); Review of Rossiter, *Conservatism in America* (1956); Review of Ayer, *Studies in Communication* (1956); Review of Bowle, *Minos or Minotaur?* (1956); Review of Salvemini, *Mazzini* (1956); Review of Brooke, *The Chatham Administration* (1956); Review of B. de Jouvenel, *Sovereignty*, in *Crossbow*, 1 (1957), pp. 43-4. Review of Stenton, *The English Woman in History* (1957); Review of Warrender, *The Political Philosophy of Thomas Hobbes* (1957); Review of Heckscher, *The Study of Comparative Government and Politics* (1957); Review of Lewis, *Marxism and the Open Mind* (1957); Review of Butterfield, *George III and the Historians* (1957); Review of Aron, *The Opium of the Intellectuals* (1957); Review of Utley and Maclure, *Documents of Modern Political Thought* (1958); Review of Polanyi, *Personal Knowledge* (1958); Review of Chiari, *Realism and Imagination* (1961); Review of Blackham, *Political Discipline in a Free Society* (1961); Review of Cole, *The Story of Fabian Socialism* (1961); Review of *Locke's Two Treatises of Government* (1962); Review of Shackleton, *Montesquieu: A Critical Biography* (1962); 'Political Laws and Captive Audiences', (1964); Introduction to *The Essentials of Parliamentary Democracy* (1964); 'Rationalism in Politics: A Reply to Professor Raphael' (1965); Review of *The Conservative Opportunity* (1965); Review of Laslett and Runciman, *Philosophy, Politics and Society* (1965); Review of Holt, *Magna Carta* (1966); Review of Lively, *The Works of Joseph de Maistre* (1966); Review of Calleo, *Coleridge and the Idea of the Modern State* (1966); 'Nazism' (1966); Review of Brown, *Hobbes Studies* (1967); Review of Lucas, *The Principles of Politics* (1967); Review of Hinsley, *Sovereignty* (1968); Review of W. Hayter, *William of Wykeham: Patron of the Arts* (1970); Review of Thomson, *The Aims of History* (1971); Review of Marx, *Critique of Hegel's Philosophy of Right* (1971); Review of Avineri, *Hegel's Theory of a Modern State* (1975); 'The Vocabulary of a Modern European State' (1975); 'On Misunderstanding Human Conduct'

(1976); Review of Cowling, *Conservative Essays* (1978); Review of Johnson, *In Search of the Constitution* (1978); Review of Skinner, *The Foundations of Modern Political Thought* (1980); Preface to Manning, *The Form of Ideology* (1980); Review of Scruton, *Conservative Thoughts* and Scruton, *Conservative Thinkers* (1988).

1.2 Posthumously Published Translations

1995

De la Conduite Humaine (trans. O. Sedeyn) (Paris: Presses Universitaires de France) – **French**.

Moralidade e Política na Europa Moderna (trans. A. Machuco with a preface by J.A. Bragança de Miranda) (Lisboa: Edições Século XXI) – **Portuguese**.

1998

La Política de la Fe y la Política del Escepticismo (ed. T. Fuller, trans. E.L. Suárez Galindo) (Mexico: Fondo de Cultura Económica) – **Spanish**.

2000

El Racionalismo en Política y Otros Ensayos (trans. E.L. Suárez Galindo with a preface by T. Fuller) (Mexico: Fondo de Cultura Económica) – **Spanish**.

Zuversicht und Skepsis: Zwei Prinzipien neuzeitlicher Politik (ed. T. Fuller, trans. C. Goldmann with an introduction by W. Hennis) (Berlin: Fest) – **German**.

2001

Politikai Racionalizmus (trans. T. Kállai & T. Szentmiklósi with an introduction by A.K. Molnár) (Budapest: Új Mandátum Könyvkiadó) – **Hungarian**.

2002

El Estado Europeo Moderno (trans. M. C. Sanmartín with an introduction by V. P. Diaz) (Iberica: Paidós) [The third essay from *On Human Conduct*] – **Spanish**.

Ratsionalizm v Politike i Drugie Statii (ed. L.B. Makeeva, A.B. Tolstova, M.F. Kosilova, trans. I.I. Myuoberg, E.V. Kosilova, Y.A. Nikiforov, O.V. Artemieva) (Moscow: Ideia-Press) – **Russian**.

2006

‘The Concept of Government in Modern Europe’ (trans. Ch. Kelley and F. Lopez), *Collingwood and British Idealism Studies*, 12 (2006), pp. 17-35 [Translation of *La Idea de Gobierno en la Europa Moderna* (1955) from Spanish] – **English**.

2 Published Work on Oakeshott

2.1 Reviews

Reviews of *Experience and its Modes* (1933)

- Anon. *Guardian* (13 April, 1934).
 - *London Quarterly and Holborn Review*, 159 (1934), pp. 279-80.
 - *Nottingham Guardian* (17 January, 1934).
 - *Psychological Medicine*, 9 (1979), pp. 602-3.
 - *Spectator* (23 December, 1933).
 - [G.O. Wood] *Times Literary Supplement* (26 April, 1934), p. 294.
 Balow, J.R. *Australian Journal of Politics and History*, 25 (1979), pp. 289-90.
 Burgh, W.G. de. *Hibbert Journal*, 33 (1934), pp. 144-50.
 Collingwood, R.G. *Cambridge Review*, 55 (1933-4), pp. 249-50. Reprinted in E. Homberger and others (eds.), *The Cambridge Mind: Ninety Years of the Cambridge Review 1879-1969* (London: Jonathan Cape, 1970), pp. 132-4 ('Oakeshott and the Modes of Experience').
 Crowther, I. *Salisbury Review*, 5 (April 1987), p. 71.
 Franks, R. *Congregational Quarterly* (1935).
 Humkin, J.W. *Church of England Newspaper* (2 March, 1934).
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 - *Jahrbuch für die idealistische Philosophie* (1934).
 Knox, T.M. *Oxford Magazine*, 52 (1934), pp. 551-2.
 Lamprecht, S.P. *Journal of Philosophy*, 31 (1934), pp. 163-4.
 Oman, J. *Journal of Theological Studies*, 35 (1934), pp. 314-6.
 Perry, L.R. *British Journal of Educational Studies*, 16 (1968), pp. 96-7.
 Stebbing, L.S. *Mind*, 43 (1934), pp. 403-5.
 Sullivan, A. *New Republic*, 195 (22 December, 1986), pp. 28-34, 36.

Reviews of *The Social and Political Doctrines of Contemporary Europe* (1939)

- Anon. *Times Literary Supplement* (1 April, 1939), p. 182.
 Burgh, W.G. de. *Mind*, 49 (1940), pp. 100-2.
 G., S.J. *Dublin Review*, 205 (1939), pp. 195-7.
 Hammond, J.L. *Manchester Guardian* (25 April, 1939), p. 7.
 Kerwin, J.G. *Commonwealth*, 30 (1939), p. 191.
 - *Journal of Political Economy*, 51 (1943), pp. 278-9.
 Kohn, H. *Nation* (New York), 149 (1939), pp. 299-300.
 Lasswell, H.D. *Annals of the American Academy of Political and Social Science*, 229 (September 1943), p. 193.
 Passant, E.J. *Philosophy*, 14 (1939), pp. 373-4.
 Roucek, J.S. *American Sociological Review*, 4 (1939), pp. 737-8.
 - *Annals of the American Academy of Political and Social Science*, 204 (July 1939), pp. 187-8.
 Ruggiero, G. de. *Politica*, 4 (1939), pp. 284-5.
 Sandelius, W. *American Political Science Review*, 33 (1939), pp. 932-3.
 Sibley, M.Q. *American Political Science Review*, 33 (1943), p. 183.

Reviews of Hobbes's *Leviathan* (1946)

- Anon. *Times Literary Supplement* (11 January, 1947), p. 19.

Read, C. *William & Mary Quarterly*, 3rd series (1948), pp. 409-12.
Schilling, K. *Zeitschrift für philosophische Forschung*, 1 (1947), pp. 193-4.

Reviews of *A New Guide to the Derby: How to Pick the Winner* (1947)

Anon. *Times Literary Supplement* (24 May, 1947), p. 259.

Reviews of *Political Education* (1951)

Anon. *Times Literary Supplement* (1 June, 1951), p. 341 (editorial).
Crossman, R.H.S. *New Statesman and Nation*, 42 (1951), pp. 60-1.
Laslett, P. *Cambridge Journal*, 5 (1951-2), pp. 765-6, 768.
Mackenzie, W.J.M. *Universities Quarterly*, 9 (1955), pp. 351-63. ('Political Theory and Political Education')
Rees, J.C. *Mind*, 62 (1953), pp. 68-74. ('Professor Oakeshott on Political Education')

Reviews of *The Voice of Poetry in the Conversation of Mankind* (1959)

Anon. *Times Literary Supplement* (11 December, 1959), p. 725 (editorial).
Clark, L. *Time and Tide*, 41 (1960), p. 62.
Fell, A.R. *Queen's Quarterly*, 67 (1960-1), pp. 698-9.
Johnson, G. *Poetry Review*, 51 (1960), p. 43.
Lawrence, R. *English*, 13 (1960-1), pp. 29-31.
Madge, C. *Modern Language Review*, 55 (1960), pp. 622-3.
Minogue, V. *Twentieth Century* (London), 167 (1960), pp. 226-34. ('Philosopher Go Home! Poetry and Professor Oakeshott')
Owen, B.E. *Contemporary Review*, 198 (1960), pp. 519-20.
Perry, L.R. *New Era in Home and School*, 41 (1960), pp. 62-4.
Wollheim, R. *Spectator*, 203 (1959), p. 881.

Reviews of *Rationalism in Politics and Other Essays* (1962)

Anon. *Christian Century*, 79 (1962), p. 1328.
- *Hibbert Journal*, 61 (1962-3), pp. 100, 102.
- *International Relations* (London), 2 (October 1962), p. 405.
- *Times* (13 September, 1962), p. 11.
- *Times Literary Supplement* (28 September, 1962), pp. 753-4.
Bernard-Maitre, H. *Erasmus* (Wiesbaden), 17 (1965), pp. 406-7.
Berns, W. *American Political Science Review*, 57 (1963), pp. 670-1.
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